



Club Health Assessment for District 38 N through December 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|----------------|-----------------------------------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|-----------------------------------------------|------------------------------------------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 13399 | AURORA | 08/15/1941 | Active | 14 | 0 | 4 | -4 | -22.22% | 19 | 21 | 0 | | 2 | R | P,M,MC,SC | 0 | |
| 13400 | BEATRICE | 04/21/1942 | Active | 9 | 0 | 2 | -2 | -18.18% | 9 | 3 | 0 | | 5 | R | M,MC,SC | 0 | \$50.00 |
| 31701 | BELLEVUE | 02/13/1976 | Active | 20 | 3 | 3 | 0 | 0.00% | 19 | 8 | 0 | | 7 | N | SC | 1 | |
| 13401 | BYRON | 05/11/1964 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 7 | | | N | P,T,VP,MC,SC | 24+ | \$388.00 |
| 13283 | CLARKS | 05/07/1942 | Active | 13 | 0 | 1 | -1 | -7.14% | 15 | 52 | 4 | | | N | P,M,VP,MC,SC | N/R | |
| 47411 | COOK | 06/15/1987 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 19 | 0 | | 8 | R | M,MC,SC | 24+ | |
| 13403 | CRETE | 08/21/1945 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | R | VP,MC,SC | 24+ | |
| 13404 | DAVENPORT | 01/24/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 8 | | 6 | N | P,M,MC,SC | 19 | |
| 44531 | DESHLER | 01/29/1985 | Active | 24 | 1 | 0 | 1 | 4.35% | 28 | | 2 | | 2 | N | M,VP,MC,SC | 1 | |
| 13410 | FALLS CITY | 10/08/1934 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 7 | | | N | MC,SC | 24+ | |
| 13411 | GENEVA | 08/23/1944 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | M,MC,SC | 7 | |
| 13412 | GILTNER | 04/12/1967 | Active | 19 | 2 | 0 | 2 | 11.76% | 16 | | 1 | | | N | VP,MC,SC | 0 | |
| 82708 | GRETNA | 06/22/2004 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 2 | | 2 | R | MC,SC | 24+ | |
| 13417 | HEBRON | 10/20/1939 | Active | 13 | 3 | 3 | 0 | 0.00% | 13 | 24 | 1 | | | N | P,M,VP,MC,SC | 2 | |
| 38046 | HORDVILLE | 02/14/1980 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 42 | 1 | | | N | P,M,VP,MC,SC | 24+ | |
| 13418 | HUBBELL | 05/27/1964 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 8 | | | N | P,M,VP,MC,SC | 24+ | |
| 13419 | HUMBOLDT | 10/26/1961 | Active | 22 | 3 | 2 | 1 | 4.76% | 27 | 9 | 1 | | 2 | R | | 16 | \$100.00 |
| 107793 | LINCOLN 21ST CENTURY | 03/11/2010 | Active | 10 | 1 | 5 | -4 | -28.57% | 15 | 8 | 0 | | | | M,VP | 0 | \$1,490.00 |
| 13421 | LINCOLN BETHANY | 05/19/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | | N | M,MC,SC | 18 | \$1,675.00 |
| 47975 | LINCOLN STAR CITY | 12/28/1987 | Active | 28 | 1 | 4 | -3 | -9.68% | 31 | 6 | 1 | | | N | MC,SC | 0 | \$1,553.61 |
| 13323 | MILLARD | 11/07/1946 | Active | 36 | 0 | 1 | -1 | -2.70% | 37 | 63 | 0 | | 2 | R | MC,SC | 0 | \$205.00 |
| 110686 | MILLARD NOON | 04/04/2011 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 8 | | | N | M,MC,SC | 24+ | |
| 13324 | MURDOCK | 08/18/1953 | Active | 16 | 2 | 0 | 2 | 14.29% | 16 | | 1 | | | N | M,SC | 1 | |
| 32360 | PAPILLION | 06/11/1976 | Active | 127 | 1 | 6 | -5 | -3.79% | 135 | 9 | 0 | | | N | MC,SC | 0 | \$250.00 |



Club Health Assessment for District 38 N through December 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|------------------------|-------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|-----------------------------------------|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|-----------------------------------------------|------------------------------------------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 13330 | PLATTSMOUTH | 09/29/1952 | Active | 51 | 2 | 1 | 1 | 2.00% | 51 | 12 | 1 | | N | MC,SC | 0 | | \$1,100.00 |
| 75975 | UTICA | 06/30/2003 | Active | 24 | 6 | 0 | 6 | 33.33% | 19 | | 5 | | N | P,MC,SC | N/R | | |
| 13429 | WILBER | 11/19/1952 | Active | 19 | 0 | 1 | -1 | -5.00% | 21 | 54 | 0 | | 3 | R | P,T,M,VP,MC SC | 0 | |
| 13430 | YORK | 06/28/1949 | Active | 25 | 2 | 2 | 0 | 0.00% | 23 | 3 | 0 | | | M,VP,MC,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 68842 | WAVERLY | 05/06/2003 | Cancelled(6*) | 02/28/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|------------------|----------------------------------|------------------------------------------------|
| 28 | 0 | 0 | 0 | 688 | 28 | 38 | -10 | -1.43% | 712 | 25 | 50% | 25% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.